

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, November 29, 1951

NEW SERIES—VOLUME 31—NO. 46

890 Register At Music Festival

The annual State Baptist Music Festival was held at the First Church of Jackson Friday, Nov. 23, with W. C. Morgan, of Jackson, State Music Secretary, presiding.

Registration reached 890 with many more in attendance who did not register. The meeting was a one-day affair, with morning, afternoon and night sessions.

The morning session was devoted largely to hymn playing. The afternoon session was given over largely to ensembles and choirs. The evening meeting was devoted principally to a concert rendered by a large chorus choir of several hundred voices composed of choirs and ensembles from over the state.

Those assisting Mr. Morgan in directing included:

I. L. Hutton—Minister of Music—First Baptist Church, Meridian, Miss.

J. T. Luck—Minister of Music—Parkway Baptist Church, Jackson, Miss., Music Faculty, Miss. College, Clinton, Miss.

Reid Moore—Minister of Music—First Baptist Church, Jackson, Miss.

Lamar Alexander—Minister of Music—First Baptist Church, Pascagoula, Miss.

S. W. Valentine—Minister of Music—Southside Baptist Church, Jackson, Miss.

In the intermediate hymn playing section, conducted Friday morning, those participating were rated as follows:

Superior: Elizabeth Adams, Calhoun City; Edna Mae Brewer, McComb; Shirley Ruth Meek, Jackson; Ike Brumfield, Magnolia; Janice Sims, Houston; Margaret Redden, Pace; Bessie Carolyn Cooper, Quitman.

Excellent: Annette Johnson, Meridian; Gloria Nell Lupo, Magnolia; Peggy Ann Thompson, Morton; Eric Williams, Meridian; Peggy Mortimer, Winona;

(Continued on Page 2)

10,000 Decisions Registered In Japan Preaching Mission

The 1951 Japan Preaching Mission, sponsored by the Japan Baptist Convention and the Southern Baptist Foreign Mission Board, ended October 28 with approximately 10,000 decisions during the five weeks.

The report came by cable from Dr. Baker James Cauthen, the Board's secretary for the Orient and director of the campaign. Dr. Cauthen said that about one-half of the decisions were professions of faith. The other decisions acknowledged the need of the Saviour and a desire to attend church and to study the Bible. Those who made decisions will be followed up by the 43 Baptist churches of the Japan Baptist Convention.

This year's mission was a follow-up of a similar one last fall in which approximately 8,300 decisions were registered.

"Here Am I; Send Me" Gives Reasons For Choosing Foreign Service

By ALETHA FULLER

With all the humility of my heart, I come to you in this hour which climaxes ten years of work, study, and preparation for foreign mission service, believing that God has a blueprint for every life, and having felt God's call to such service in my teens, I have endeavored to do everything within my power toward preparing myself for the greatest work in the world.

I desire to go into foreign mission service for several reasons. First, since God gave me the best that he had, how can I do less than give him the best that I have? I am grateful that God called me in my youth in order that I might give to him the very best years of my life and that I might dedicate any talent, ability, knowledge or skill that I possess to his service.

Another reason why I want to go into this work is because our Lord's Great Commission: "Go ye therefore, and teach all nations".

In addition, I want to contribute my part toward world peace. I know of no better way to do that than by telling the nations of my Saviour who is the Prince of Peace. I believe Christ is the solution to a world in chaos.

And last, a world in need is tugging at my heart—a world in need of a Saviour who gives eternal salvation.

It is a world in need of physical betterment. There are many people on the face of the earth who live outside the services of public health. Many people live outside the circle of serums and vaccines.

Many lives are still blighted by the horrors of deadly epidemics. In some of our countries mothers and babies die every year for lack of skilled and adequate maternity and child care. Many crippled and diseased people are going through life hopelessly and uselessly because of the lack of trained doctors and nurses.

For these reasons I greatly desire to enter the field of foreign medical mission service. Looking to the Great Physician, I am going out as your representative and as Christ's ambassador to one of the most needy sections I have ever heard about—that of Joinkrama, Nigeria.

Without God, I can do nothing; but "I can do all things through Christ which strengtheneth me."

"I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me."

(Editor's Note: This is the testimony which Miss Fuller, a nurse, gave before the Foreign Mission Board as she was appointed to lifetime missionary service.)

Orphanage Receives Anonymous \$100 Bill

W. G. Mise, Superintendent of the Baptist Orphanage, desires to make it known that the Orphanage received the letter mailed to Mississippi Baptist Orphanage, Inc., postmarked Jackson, Mississippi, November 21, 1951, 2:30 p.m., with a \$100 bill enclosed.

Superintendent Mise wishes to express his appreciation to the donor for this expression of love and benevolence and the gift will be used for the Glory of God in the service being rendered to the children.

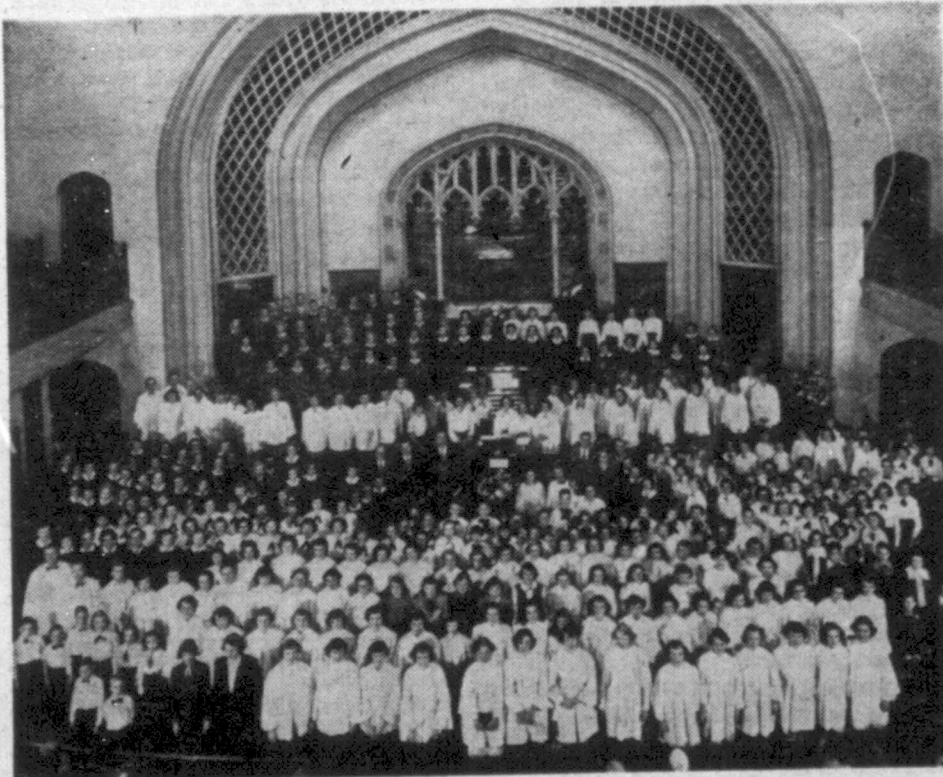
December Meetings In Nashville Expect Over 350 Baptist Leaders

NASHVILLE, Tenn.—(BP)—More than 350 Southern Baptist leaders, including state secretaries, editors, board and committee members and state workers from twenty-two states, will meet in Nashville in December for various planning conferences.

The meetings scheduled include: EXECUTIVE COMMITTEE, December

11-13, Sunday School Board Chapel; Porter Routh, executive secretary; George B. Fraser, Washington, D.C., president. Those expected to attend include thirty-one members, ten Southern Baptist Convention executives, twenty editors and twenty state secretaries.

BAPTIST SUNDAY SCHOOL BOARD, December 12, 9:00 a.m., Jarman Chapel, (Continued on Page 2)



The mass choir that closed the state music festival with a concert is seen here at First Church, Jackson, Friday night. Taking turns at directing were: W. G. Morgan, State Music Secretary; I. L. Hutton, First Church, Meridian; Reid Moore, First Church, Jackson; J. T. Luck, music faculty, Mississippi College; and Lamar Alexander, First Church, Pascagoula.

Circulation This Week: 73,345

IN TIME OF EMERGENCY

By CHESTER L. QUARLES
Executive Secretary

The messengers of the Mississippi Baptist Convention faced a serious situation regarding Christian Education. In the light of facts at hand the Convention voted to divide its Cooperative Program fund 60 percent for state causes and 40 percent for southwide causes. To many this seemed to be the only thing we could do in the light of the needs of our colleges. Ten percent is to be added to the Christian Education allocation.

Mississippi Baptists own and operate four colleges -- Mississippi College at Clinton; Blue Mountain College at Blue Mountain; Mississippi Woman's College at Hattiesburg; Clarke Memorial College at Newton.

The first three are senior colleges and the fourth is a junior college. The Nurses Training School of the Mississippi Baptist Hospital also shares in the Christian Education allocation of Cooperative Program funds, which has been 20 percent of the full Cooperative Program Dollar during the last Convention year. The division of undesignated Christian Education funds has been as follows during the past Convention year:

| | |
|--|-------------|
| Mississippi College | 34½ percent |
| Blue Mountain College | 24½ percent |
| Mississippi Woman's College | 19½ percent |
| Clarke Memorial College | 19½ percent |
| Mississippi Baptist Hospital-School of Nursing | 2 percent |

During the past year a special campaign for Christian Education funds was made. The response to this appeal was rated by many as only fair. It is striking to note, however, that only two of our colleges operated in the black this year and in both instances the amount received from the special campaign was more than the operating surplus reported.

DENOMINATIONAL INCOME

During the last convention year our educational institutions received from the churches through the Mississippi Baptist Convention Board a sizeable but inadequate amount.

Listed below are the institution and the amounts received by them through the Cooperative Program and the special campaign:

| INSTITUTION | COOPERATIVE PROGRAM | SPECIAL CAMPAIGN | TOTAL |
|-----------------------------|---------------------|------------------|--------------|
| Mississippi College | \$ 54,530.49 | \$ 10,314.32 | \$ 64,844.81 |
| Blue Mountain College | 38,724.58 | 7,324.65 | 46,049.23 |
| Mississippi Woman's College | 30,821.61 | 5,829.83 | 36,651.44 |
| Clarke Memorial College | 30,821.60 | 5,829.83 | 36,651.43 |
| School of Nursing | 3,161.23 | 597.94 | 3,759.17 |
| TOTAL | \$158,058.51 | \$29,896.57 | \$187,955.08 |

INADEQUATE SUPPORT

Obviously, none of our institutions is receiving the support it deserves. While the above amounts do not reflect the total picture in light of the fact that some monies have been sent directly to the institutions by individuals or churches or have been collected by agents of the colleges, yet the picture is reasonably clear. We simply have not given enough money adequately to maintain our schools.

NEED CONCERN

On every hand there were expressions of deep concern at the State Convention recently held. Mississippi Baptists are mission minded people. Results of this concern came in the form of a motion made by a great pastor with a worldwide missionary vision. Dr. Joe Odle, pastor of the First Baptist Church of Gulfport moved as follows:

"In view of the emergency action taken by this Convention yesterday (November 14) in adjusting the division of Cooperative Program funds for 1952 to 60% for state causes, and 40% for southwide causes, and in view of the emergency situation facing all of our southwide boards and institutions, I move that this Convention instruct its Executive Secretary to make a special appeal to all Mississippi Baptist churches to give serious and prayerful consideration to making the largest possible increase in Cooperative Program giving in 1952."

This motion was duly seconded and voted unanimously by the Convention.

THE KEY

After all, this is the key to the problem. If our churches will substantially increase their Cooperative Program giving, none of our southwide institutions and agencies will suffer. Increased giving that is undesignated will solve the problem. Magnify the Cooperative Program! Raise your church's percentage or amount given to the Cooperative Program! Then we will make progress in all of our work!

Quinton Floyd Is Forest Hill Pastor

Rev. Quinton Floyd, for four and a half years pastor of the Raleigh Church in Smith County, has accepted the pastorate, effective December 1, of Forest Hill Church in Hinds County.

He succeeds the late Lewis Wells who died several months ago.

Mr. Floyd is a graduate of Mississippi College and a former pastor at Benton in Yazoo County.

—BR—

THE BAPTIST RECORD APPRECIATES an invitation to attend the dedication services of First Church, Memphis, Dr. E. Paul Caudill, pastor. The dedication exercises will begin Sunday, December 2 and continue through December 3.

December Meeting . . .

(Continued from Page 1)

First Baptist Church, and Sunday School Board Chapel; Dr. T. L. Holcomb, Nashville, executive secretary; Dr. W. F. Powell, Nashville, president. Twenty-eight state members and eighteen local members expected.

INTER-AGENCY COUNCIL, December 10, Sunday School Board Chapel; Dr. Courts Redford, Atlanta, chairman. About ten expected.

COMMITTEE ON DENOMINATIONAL CALENDAR, December 12, 5:30 p.m., Sam Davis Hotel. W. L. Howse, Fort Worth, chairman. Twelve expected to attend for outlining 1953 calendar.

COMMITTEE ON ORDER OF BUSINESS FOR SOUTHERN BAPTIST CONVENTION, December 12, 9:30 a.m.; J. Powell Tucker, Orlando, Fla., chairman. Seven expected.

OVER-ALL PLANNING COMMITTEE

890 Register . . .

(Continued from Page 1)

Vitha Ann Copeland, Wheeler; Marie Thames, Collins; Elaine Lewis, Kosciusko; Elle Hall, Poplarville; Elizabeth Sanders, Marks; Irma Joan Dodson, Harpersville; Barbara Lang, Magnolia; Willa Dean Daniel, Newton; Bonnie Sue Dill, Drew.

Good: Bette Summers, Brookhaven; Sue Webb, Itta Bena; Christine Cole, Hattiesburg; Gloria Dean Kersh, Ludlow; Nellie Opal Burns, Forkville; Elizabeth Ann Gunn, Lena; Nancy Stone, Coffeeville; Peggy Joyce McPhail, Carson; Elizabeth Hunter, Morton; Janice Floyd, Booneville; Betty Nutt, Harpersville.

The Junior hymn players were rated as follows:

Superior: Frank Chapin, Money; Jan Cutrell, Calhoun City; Nancy Garner, Booneville; Betty Jean Holman, Noxapater; Sherrile Ann Young, Quitman; David Pinnix, Drew; Buck Morgan, Jackson; James Oliver Allen, Silver Creek; Reginald Reeves, Bogue Chitto; Shirley Barnes, Jackson; Marva Nell Walker, Jackson; Ruth Ann Saul, Columbia; Sylvia Andrews, Magnolia.

Excellent: Shirley Norris, Hattiesburg; Patricia Hazel, Batesville; Linda West, Florence; Trudys Clane Curlee, Rienzi; Marcia McLaugh, Newton; Willamenta Payne, Philadelphia; Key White, McComb; Vernelle Edwards, Coffeeville; Janice Shumaker, Drew; Mary Elizabeth May, Meridian; Mary Frances Hamilton, Philadelphia; Mattie Helen Keetin, Morton; Myrtle Jane Simmons, McComb.

Good: Nora Lynn Price, Brookhaven; Bobby Carol Smith, Meridian; Billie Sue Strange, Booneville; Anna Beth Reeves, Moorhead; Alene Bates, Goshen Springs; Doris Etta Burt, Vardaman.

In the choir and ensemble division, conducted Friday afternoon, the following results were announced:

Superior plus: Quitman (carol choir). Superior: Louisville First, Pascagoula First, Calhoun City First, Quitman, Steens Creek church of Florence, Magnolia First.

Excellent Plus: Clinton, Derma, Pascagoula First, Waynesboro First.

Excellent: Quitman, Canton First, Winona First, Meridian First (carol), Bruce, Salem of Collins, Bay Springs First, East McComb, Sunflower, East End of Columbus, Coldwater of Philadelphia, Meridian First (choir), Peach Creek of Sardis, Collins First, Kosciusko, Ludlow, Bluff Springs of Magnolia, Iuka First, Pearlhaven of Brookhaven, Gillsburg of Osyka, Leakesville First, Baldwin, Rienzi, Van Winkle of Jackson Seminary.

Good: Crystal Springs First, Ruleville, Pleasant Ridge of Dumas.

The following served as judges for the various events:

Prof. Cecil P. Crawford, Music Faculty, Blue Mountain College

Prof. Grady Cox, Music Faculty, Mississippi College

Mrs. J. J. Hanley, Music Teacher, Vicksburg, Miss.

Prof. George Scherer, Music Faculty, Blue Mountain College

Mrs. Henry Thompson, Organist, First Baptist Church, Columbia, Miss.

Mrs. J. W. Jordan, Jr., Organist, First Baptist Church, Vicksburg, Miss.

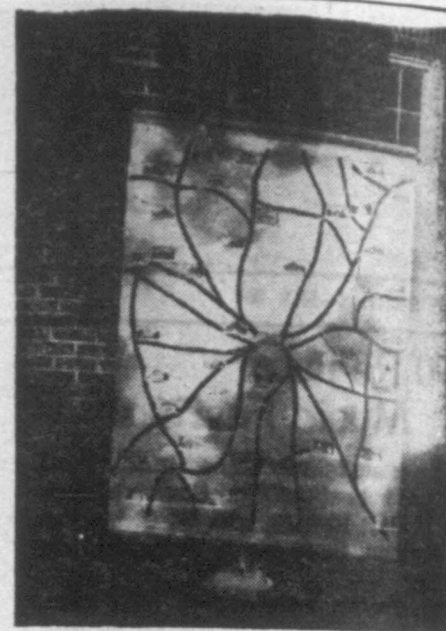
Prof. J. T. Luck, Music Faculty, Mississippi College.

FOR EVANGELISM, December 10-11, Jarman Chapel, First Baptist Church; Dr. Charles E. Matthews, Dallas, secretary. Expected about 125 to attend.

STATE BAPTIST STUDENT UNION SECRETARIES, December 17-19, Sam Davis Hotel; G. Kearnie Keegan, Nashville, secretary. Twenty expected.

STATE TRAINING UNION SECRETARIES, December 17-19, 2:00 p.m., Sunday School Board Chapel; J. E. Lambdie, Nashville, secretary. About fifty expected.

STATE MUSIC DIRECTORS, December 17-19, Executive Building; B. E. McKinney, Nashville, secretary. About twenty expected.



Shown above is a photograph of the County map of Pontotoc County. The map was prepared by the Associational Missionary, Rev. Boyd LeCroy. The black lines indicate the roads with Pontotoc as the center. The dark spots are the pictures of the various churches. Missionary LeCroy went to each church and made a photograph of the church and placed it on the map. Of course, this one cut is not large enough to bring out the full photograph of each church but it shows the idea.

—BR—

Robinson St., Jackson Celebrates 2 Anniversaries

Robinson Street Church in Jackson will celebrate their first anniversary and Rev. Leonard Holloway's first year as Pastor on Sunday, December 2.

During the year there have been 25 baptisms, 90 by letter; 163 enrolled in Sunday school; 76 enrolled in Training Union; a cradle roll and nursery organized with a medical doctor and registered nurse in charge; and boy and girl scout troops organized with scout hut on church grounds. Contributions have passed the \$10,000 mark.

As an anniversary gift to the pastor, the church has built and furnished an apartment for him.

Mr. Holloway will bring the anniversary message at the morning hour and Dr. Harry L. Spencer, Baptist Foundation Secretary, will bring the night message and the ordination charge to three new deacons. On Monday through Wednesday nights, Dr. A. A. Kitchings, head of the Foreign Language Department at Mississippi College, will speak on "The Church and Its Development."

—BR—

DR. WALTER L. JOHNSON, former pastor at Philadelphia, now pastor of the First Church, Fayetteville, Ark., is to lead Van Winkle Church, Jackson, in a revival December 2-9.

—BR—

NOT MUCH WAS SAID ABOUT IT but the New Orleans Seminary building program was stalled for several months due to the steel shortage. However, 61 tons of structural steel have been allocated so the work can be resumed. It had been driven for an administration building and for a women's dormitory, and brick and tile already piled near the building sites. The buildings are part of a long-range, \$4,000,000 building program by the seminary. The library, students' apartments and three faculty residents already are in use. Moving date hoped for, when the entire seminary will be on the new site, is September, 1953.

A TELEGRAM OPPOSING THE appointment of an ambassador to the Vatican was sent to the President of the United States, and to the Southern Senators by the faculty and students of the New Orleans Seminary. Numerous Senators have replied, not one favoring an ambassador to the Vatican. Most of them came out flatly against the idea.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
 Associates: Joe Abrams, Louise Hill, Joyce Whitten.



MISS FRANCES WHITWORTH

The State Training Union Convention, meeting with the Fifteenth Ave. Baptist Church, Meridian, December 28th, will be honored with the presence of Miss Frances Whitworth, Director of Junior

work in the Southern Baptist Convention. Miss Whitworth, Director of Junior work in the Southern Baptist Convention. Miss Whitworth has her office with the training Union Department of The Baptist Sunday School Board in Nashville. She is a favorite among the workers in all of the states in the Southern Baptist Convention, and we welcome her to our convention. Miss Whitworth will bring a message to the general assembly of the convention and will also lead the conference for all adult Junior workers in the afternoon.

Orchids to Van Winkle Church, Hinds County. This good church of which Rev. Herman A. Milner is pastor and J. O. Ward is director, lead all Mississippi churches in number of Training Union study awards issued during the year. 264 awards were earned. The next highest was East McComb with a total of 232. Next two tie for third place, First Calhoun City, and Clinton with 219 each. First Vicksburg is fourth with 213, and First Columbus is fifth with 210.

CALENDAR OF PRAYER

December 3—WMU Week of Prayer for Foreign Missions; Southwide Simultaneous Associational Training Union Meetings.

December 4—W. H. Sumrall, Ministerial Education Board member; Dr. Guy C. Mitchell, faculty, Mississippi College.

December 5—Dr. E. Frank Smith, Professor, Woman's College; Rev. W. J. Meadows, Perry Associational Training Union Director.

December 6—Miss Edith Alexander, faculty, Clarke College; Miss Mary Elizabeth Bolls, House Mother, Baptist Orphanage.

December 7—Mrs. J. T. Latham, Zion Associational WMU Superintendent; Dr. J. H. Kyzar, trustee, Blue Mountain College.

December 8—State BSU Council, Jackson; W. J. Clayton, Union Associational Brotherhood President.

December 9—Mrs. Webb Brame, Vice President, State W.M.U.; Mrs. Matt D u c k, Mississippi Associational Training Union Director.

—BR—

SO MANY CHURCHES, ASSOCIATIONS and other groups are adopting resolutions opposing the naming of an ambassador to the Vatican that it is impossible to publish all of them. However, we will try to make mention of them. In addition to the resolutions adopted at the recent State Convention, we have received copies of resolutions adopted by the Gulf Coast Association and by the Yazoo County Association.

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East Texas Baptist College

MARSHALL, TEXAS

Spring Semester, January 30, 1952
 Summer School, June 2, 1952

New Apartments Ready For Occupancy
 New Dormitory For Men Being Completed
 New Library-Science Hall Being Planned

High Academic Rating
 High Moral Standards

Reasonable Rates

Orthodox In Belief

Spiritual In Character

Application Should Be Made Now:

H. D. Bruce, President

Sammie Crawford Goes To Pilgrim's Rest Church

REV. SAMMIE CRAWFORD

Rev. Sammie Crawford recently accepted the call of the Pilgrim's Rest Church in Panola County and has moved on the field.

Mr. and Mrs. Crawford and their four daughters were given a shower upon arrival on the field by members of the church.

Prior to the Pilgrim's Rest pastorate, Mr. Crawford served the Damascus Church near Hazlehurst for four years. While there the church went from half-time to full time, four Sunday School rooms were added and six men surrendered to the ministry.

—BR—

Orphanage to Have Radio Program Over Station WJXN

The Baptist Orphanage will be on the air over station WJXN the first Saturday of each month from 11 to 11:30 a.m. The first broadcast will be December 1.

This service is being donated to the orphanage by the Jackson Broadcasting Company, operators of WJXN.

W. G. Mize, superintendent of the Orphanage, states that they will be glad to have a card from you if you hear the broadcast.

—BR—

28 Associations Represented At State BTU Meet

Twenty-eight associations were represented Friday in the annual Statewide Clinic for Associational Training Union Officers. The meeting was held at the First Baptist Church of Jackson with Auber J. Wilds, State Training Union Secretary, presiding.

The purpose of the meeting was to launch the Southern Baptist Training Union promotional program for 1952. Visiting leaders were R. Maines Rawls and Miss Thelma Arnote, of the Training Union Department of the Sunday School Board in Nashville.

Others on the program included Rev. Otis Seal, of Ita Bena, president of the State Training Union Convention; Rev. Joe Abrams of Clinton, Director of Promotion of the Convention; Miss Louise Hill, of Louisville and Miss Joyce Whitten of Jackson, both of the State Training Union staff; Miss Gladys Clement, of Jackson, secretary of the State Training Union Convention.

SUNDAY SCHOOL AND TRAINING UNION
November 25, 1951

| | | |
|---------------------------------|-------|-----|
| Jackson, Leavel Woods | 84 | 74 |
| Jackson, Van Winkle | 425 | 203 |
| Jackson, Daniel Memorial | 456 | 223 |
| Jackson, Southside | 335 | 158 |
| Jackson, Northside | 470 | 120 |
| Jackson, Crestwood | 517 | 351 |
| Jackson, West | 184 | 100 |
| Jackson, First | 1,477 | 490 |
| Main Church | 1,319 | 451 |
| Broadmoor Chapel | 158 | 39 |
| Pearl City (Rankin Co.) | 73 | 90 |
| Springfield (Scott Co.) | 114 | 84 |
| Ruth | 42 | 64 |
| Houlka (Chickasaw Co.) | 126 | 47 |
| Pascagoula, First | 773 | 336 |
| Main School | 618 | 237 |
| McArthur Mission | 32 | 37 |
| Jackson Avenue Mission | 57 | 27 |
| Orange Grove Mission | 51 | 35 |
| River View Mission | 15 | |
| Brookhaven, First | 815 | 362 |
| Main Church | 679 | 246 |
| Hamilton | 100 | 63 |
| Southway | 36 | 53 |
| Meridian (Calhoun Co.) | 40 | 25 |
| Poplar Springs (Calhoun Co.) | 54 | 48 |
| Sand Hill (Jones Co.) | 68 | 54 |
| Sarepta | 88 | 4 |
| Pleasant Ridge (Chickasaw Co.) | 66 | |
| Yazoo City, First | 358 | 145 |
| Corinth, Tate St. Mission | 311 | 108 |
| Greenwood, Calvary | 298 | 172 |
| Jackson, Calvary | 1,326 | 308 |
| Union (Walthall Co.) | 112 | 110 |
| Holly Bluff (Yazoo Co.) | 113 | 59 |
| Clarksdale | 651 | 135 |
| Laurel, First | 576 | 150 |
| Hattiesburg, Main St. | 821 | 279 |
| Crystal Springs, First | 601 | 226 |
| Mt. Zion (Lincoln Co.) | 128 | 80 |
| Crosby | 130 | 67 |
| Concord (Franklin Co.) | 94 | 81 |
| Kosciusko, First | 684 | 212 |
| Bogue Chitto (Pike Co.) | 80 | 82 |
| Calhoun City, First | 300 | 155 |
| Woodville | 192 | 94 |
| Meridian, Poplar Springs | 333 | |
| Whitesand (Jefferson Davis Co.) | 146 | 154 |
| Calvary (Amite Co.) | 62 | 65 |
| Springfield (Scott Co.) | 114 | 84 |
| Columbus, Southside | 136 | 90 |
| Newton | 425 | 188 |
| Sandersville | 142 | |
| Pearlhaven (Lincoln Co.) | 173 | 97 |
| Bethel (Amite Co.) | 63 | 75 |
| Meridian, Southside | 305 | 170 |
| Ruth | 84 | 78 |
| Yazoo City, Calvary | 127 | 91 |
| Forest Hill (Hinds Co.) | 180 | 133 |
| Louisville, East | 35 | 42 |
| Evergreen (Winston Co.) | 95 | |
| Columbus, East End | 217 | 135 |
| Chester (Choctaw Co.) | 50 | |
| Fair River (Lincoln Co.) | 92 | 62 |
| Louisville, First | 454 | 198 |
| Natchez, West Side | 176 | 109 |
| Grenada, Emmanuel | 239 | 93 |
| Gulfport, First | 736 | 293 |
| Central (Lincoln Co.) | 90 | 92 |
| Hattiesburg, Temple | 542 | 191 |
| Harmony (Jones Co.) | 117 | 53 |
| McComb, East | 419 | 191 |
| Bethlehem (Jones Co.) | 147 | 91 |
| Laurel, West Mission | 442 | 143 |
| Laurel, Second Avenue | 37 | |
| Bethlehem (Jones Co.) | 406 | 119 |
| Harperville | 147 | 91 |
| Houston, First | 92 | 53 |
| | 230 | 127 |
| November 18, 1951 | | |
| Evergreen (Winston Co.) | 83 | 64 |
| Bethlehem (Scott Co.) | 110 | 77 |
| Louisville, First | 452 | 160 |
| Crystal Springs, First | 632 | 262 |
| Fair River (Lincoln Co.) | 80 | 53 |
| Central (Lincoln Co.) | 107 | 61 |
| Antioch (Neshoba Co.) | 59 | 45 |
| Houston, First | 233 | 124 |
| Union (Alcorn Co.) | 75 | 74 |
| Sardis | 205 | 84 |
| Pearlhaven (Lincoln Co.) | 136 | 105 |
| Zion (Pontotoc Co.) | 112 | 77 |
| Chester (Choctaw Co.) | 64 | |
| Bethel (Amite Co.) | 87 | 23 |

-- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor

FOREIGN MISSION WEEK OF PRAYER

December

Southwide Goal for Offerings: \$1,800,000

Mississippi Goal for Offering: 90,000

GOING BEYOND THE GOAL

By Ruben I. Franks

To the president of the Woman's Missionary Society in the local church, stateside going over the goal for the Lottie Moon Christmas offering means 'a job well done.' There have been programs, prayers, and sacrificial giving, and once again the women have shown their loyalty to missions by their offerings for its support. To the pastor, it means a feeling of pride and satisfaction that his church has carried its share of this responsibility for the worldwide mission causes. It means that he can hold his head up among his fellow preachers and say that he, too, pastors a mission-minded church. To the individual giver, there is a sense of clear consciousness in the belief that perhaps somewhere, in some "far-off corner," his or her individual gift may mean the difference in someone's eternal welfare. To the missionaries on the field, it means the purchase of a new mission home or station wagon, or the procuring of some desperately needed hospital supplies: something greatly needed can be done because of this available money. Let me give one specific instance of what "Beyond the Goal" means to the Baptist of Guadalupe here in Costa Rica. To them, it means a new church building.

To the Baptists of this little suburban city of San Jose ten thousand dollars was given out of the "Beyond the Goal" from last year's offering for a building. By cutting corners, and with the church members helping all that they could, the money has built a perfectly lovely new brick and stucco edifice with an auditorium that seats three hundred and fifty, with Sunday school rooms, fluorescent lighting, and a baptistry—the first to be built in a Baptist church in Costa Rica.

It means that instead of having one little room in a tiny house on a muddy

street in which to meet—a place that was the very epitome of inadequacy—there is now a beautiful temple that bespeaks man's love for Christ, and that lends prestige to the Baptist work in this Catholic city. It also means that instead of the twenty-five or thirty who were regularly attending the services a year ago, over four hundred crowded into the new church building one Saturday night in September to attend the dedication service and to hear Dr. Jose Maria Ruiz, an ex-priest from Nicaragua, preach the inaugural sermon.

It means that the church members were so filled with gratitude for this new church, that when the opportunity was given on Sunday morning to testify, they vied with each other for the floor so that they could give public expression of the appreciation that they felt in their hearts. One of them, "Colonel" Zamora, nicknamed "Colonel" because of the soldierly way in which he carries himself, rose and spoke of the fifty years that he spent in sin before finding Christ as his Saviour. Then he broke down and wept with gratitude as he thought of how his friends and neighbors would now have an opportunity to come and hear the gospel, too.

It means that during the week of special services following the dedication, more than thirty persons have made a public profession of faith in Christ and many others have renewed their allegiance to the Lord. One woman, after her conversion at one of the services, went home to destroy the Catholic images that she had been worshipping—and this without even being told to do so.

If each of you who gave last year to the Lottie Moon Christmas Offering could have been to Guadalupe, you would have realized as never before that "Beyond the Goal" really and truly means something. Each of us thank you from the bottom of our hearts.

ROYAL AMBASSADORS

JOEL RAY, Secretary

This is the second of a series of articles by J. Ivyloy Bishop, Southwide Royal Ambassador Secretary. It is printed here with the sincere hope that it will be beneficial to Royal Ambassadors and their leaders and with the earnest desire that it will be a means of informing Baptists concerning our missionary organization for boys.

THE BOY AND HIS CHAPTER

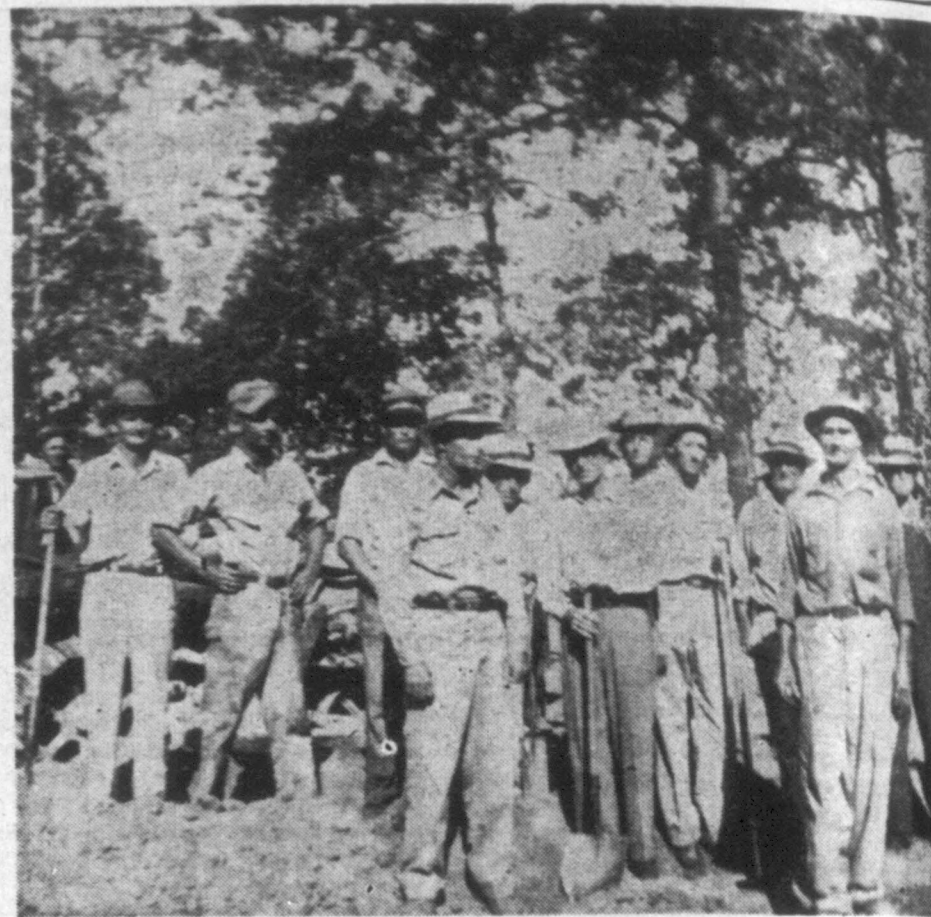
Each Royal Ambassador organization in a church is known as a Chapter. These chapters, Junior 9-12 years of age, and Intermediate 13 years of age and up, meet once a week on a weekday afternoon or night to carry on their program of activities. This includes gaining missionary information through use of "Ambassador Life", boys' mission magazine, and mission study books, working on ranks, carrying out community missions and recreational activities.

Instilled in the very being of a boy is the desire to achieve, to climb to the top, and to make things with his hands. The Royal Ambassador Ranking System is designed to satisfy these instincts and to teach the boy at the same time. The information chosen for his development is arranged in degrees or ranks with attractive arm band and pins awarded to

the boy upon completion of successive ranks.

The foundation material of his organization such as the allegiance, watchword, hymn, meaning of the insignia, form the basis for the first rank. Added to this are requirements of Bible study, mission stories, and service in his organization. As the boy advances he learns about the lives of missionaries, about the way Baptists work together, mission knowledge relative to home and foreign fields, Scripture passages essential to ambassadorship and Baptist doctrines. All this information is gained in ways appealing to boys. It comes through participation in chapter programs, research, study of the R. A. Manual, mission study classes, construction of models, electrical maps and charts.

Connected with the chapter activities and a vital part of them are the recreational activities after the meetings, campfire programs, and overnight hikes. Being a weekday meeting this gives fine opportunity to connect the spiritual life of the boy with his play life and the great out-of-doors which he loves so much. A Royal Ambassador is clean in habits, sportsmanship, language—he plays a clean game because he is a



EXCAVATION. The men pictured above are shown beginning excavation for the new education building of Fellowship Church in Smith County. Work began on the new building October 1. It is to be a two-story building with eight Sunday School classrooms and room for future expansion. Plans are now to remodel the present building which will give two new classrooms. Rev. Guy Henderson is pastor.

Christian, a representative of Christ.

One of the most challenging experiences that can come to a member of a Royal Ambassador Chapter is to attend one of the camps or conclaves held in his state. Everything that goes along with camping: swimming, ball games, hiking, tennis, handicraft, campfires and good eats, is integrated in a spiritual atmosphere of Bible and mission study, experiences with real missionaries present, work on ranks, morning watch and cabin devotional services. This is all on a genuine man-to-man basis, making it just as manly to be spiritually-minded as to be a good athlete. Life decisions are made in these camps.

THE BAPTIST RECORD APPRECIATES a nice list of subscriptions from Hamilton Church, Benton County. The list was sent by Mrs. J. E. McKee whose address is Saulsbury, Tennessee.

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ATLANTA, GEORGIA

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Dear Dr. Caylor:

This year our church will be reading
SOUTHERN BAPTIST HOME MISSIONS.

While it is published by our Home Mission Board, it is not simply the official organ of the Board. In every issue of it our doctrines are discussed, stewardship is stimulated, and the cause of missions—local and worldwide—is presented. I predict that the coming of the magazine into the homes of our church will raise the level of Christian living, believing and giving of our people to a marked degree.

—J. D. Gray, Pastor
FIRST BAPTIST CHURCH
New Orleans, Louisiana

Thursday, November 28, 1951

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
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A. L. GOODRICH, D.D., Editor
Miss Doris Wiggins, Editorial Asst.
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advance
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1912, at the Post Office, at Jackson,
Miss., under the Act of October 3, 1912.

What Is Happening To Christmas?

Drunken parties, speeding cars, suggestive greeting cards and blatant commercialism—those are fast becoming the symbols of our celebration of one of the holiest days of the year, the anniversary of the birth of Christ. Our Christmas orgies of sex, liquor and smashup have reached the point where they are a national disgrace, protests an article in the December issue of Pageant magazine entitled, "Are We Killing Christmas?"

What has happened to the real spiritual meaning of Christmas? It has dissolved into a vulgar, commercialized celebration that has nothing to do with the origin of the "holiday" which, of course, was once called "holy day." Take Christmas cards as an example, suggests Pageant. We send cards that are arty, folksy, humorous and even suggestive—but only rarely spiritual. Many of them have no Christmas meaning whatever. They are illustrated with pictures of cocktail shakers, cigarettes, ships, airplanes, dogs and sometimes even psychiatrists.

But perhaps the grossest travesty on the spiritual joy that Christmas should mean is the "office party"—sometimes held in homes and taverns too—which disguises drunkenness, vulgarity and even lewdness as legitimate Christmas jollification. In all too many homes Christmas Day is not a time of church and family celebration, but a dull, remorseful hangover of aching or broken skulls. The "observance" of Christmas last year, points out Pageant, took 724 lives, 144 more than the previous year.

The holiday street scene in any American city bears out this growing misconception as to the meaning of Christmas. Starting even before Thanksgiving store windows are jammed with every materialistic luxury that can be bought. In every store a Santa Claus prompts greedy recitations of the bibles, games and toys that children want. But the Manger, concludes the Pageant article, is tucked away in the churches and must be deliberately sought out. Are we killing Christmas?

The Lottie Moon Christmas Offering

Last year Southern Baptist women presented a gift of \$1,854,634.59 to foreign missions through the Lottie Moon Christmas Offering! A \$1,800,000 goal has been set for this year's offering. And of the southwide goal, \$90,000 is Mississippi's share.

The Offering has through the years provided missionary salaries, homes for missionaries, evangelistic literature, schools, goodwill centers, hospitals, education for children of missionaries, and equipment and services too numerous to mention.

We do not need to urge the women to make a liberal offering December 3-7. They can be counted upon. But we do urge every man to see that women without income are provided with funds to enable them to make a worthy offering to the Lottie Moon Christmas offering.

And we men should also make a liberal offering to this fund. In earlier years it was strictly a woman's affair. Now it has grown up and men as well as women are invited and urged to have a share in this great Kingdom promoting program.

—BR—

Inconsistent

Press dispatches indicate that state senator-elect Howard A. McDonnell is preparing to introduce in the January session of the legislature a bill legalizing liquor on a local option basis.

The meaning of this is that he proposes to let each county vote on the question.

Why let each county vote on the liquor question unless they are to vote on other questions?

A few months ago the legislature increased the gasoline tax in order to provide better roads for Mississippi. Some sections of the state favored this, others opposed it. Why was not this question also left up to the individual counties?

Why has not the Black Market tax been submitted to the people on a county basis?

The recent legislature allowed movie houses to run on Sundays. Some sections do not approve this action. Why was it forced upon them? Why was it not left to a county vote?

In other words, why make legal liquor a question for each county when other things are not treated in the same manner? In other words, other things are treated on a state-wide basis and liquor should be treated in the very same way.

Who Takes Part of Your Pastor's Salary

Someone may be taking part of the salary money that ought to come to your pastor and church each week. For example, a pastor in a small church was receiving a starvation wage. A little survey revealed that members of his congregation were sending week by week to a radio preacher more money than they were giving to their own pastor!

These church members are not doing this because they are wicked. They simply do not know what they are doing. They did not mean to vote formally to pay a pittance to their pastor, and then give more money to support a man who is doing little to help their own community. They just did not think!

If they had thought, these things would have gone through their minds: (1) Their own church and its program of evangelism, Christian teaching, and missions, has first claim upon them for support. (2) Their own church deserves that support because it can help their community more than a far-away preacher on the radio. (3) Their own pastor is working for Christ in their locality, and he is more important to their community's welfare than any radio preacher. (4) When the people of the local community need the personal ministry of a man of God in time of need, the pastor is there to help and not the radio speaker. Contributing to a big income for a radio preacher while starving the local preacher is poor stewardship.

This same principle applies to support of their own missionaries. Perhaps a pastor can help his church to see that also.

(Copied).

We have been planning to write concerning the thoughts expressed above. Someone has "taken the words out of our mouth" and we pass them on with our endorsement.

—BR—

Our Readers Write

Columbus, Miss.

Dr. A. L. Goodrich
Jackson, Mississippi

Dear Brother Goodrich:

Some people argue (idiotically) that the way to completely stop bootlegging whiskey is to legalize the traffic.

By this time everyone has heard about the 30 people who died in Atlanta, Georgia as a result of drinking poisoned "bootleg". Liquor is legalized in Georgia and this is just one case in thousands in which the results are brought to the attention of the public.

We ought to learn from other states that legalization not only doesn't stop bootlegging, but rather it increases it.

Some states report increases in bootlegging as high as 70 per cent since repeal.

Governor-elect, Hugh White, went on record as being willing to submit this question of repeal to the voters in the form of a referendum. In my opinion, it



Shown above is a photograph of the attractive poster used by Rev. I. F. Metts in presenting the Cooperative Program at the recent meeting of the Hinds County Association. In the center is a circle divided to show the percentages going to various causes. The photographs show the various state workers. The dark lines indicate different objects to which mission money goes.

—BR—

CHANGES AMONG THE CHURCHES CALLED AND ACCEPTED

By Rev. Leon V. Young
Clinton, Mississippi

Claud J. Mustain, Newton, Kansas from First, Mountain Grove, Mo.
Gerald A. Hall, Trinity Church, Globe, Arizona from Southern Church, Winslow, Arizona.

Frank Walte, First, Campbell, Ark. from Fisher St., Jonesboro, Ark.

Carl Scott, Flat Creek and Camp Branch in Harmony Association, Missouri.

John Martin, Empire Church, Joplin, Missouri from Grand Avenue, Hot Springs, Ark.

Robert Y. Fike, Blue Springs, Mo.
George Chisenhall, Cedar Hill Church, Hillsboro, Mo.

J. Clifton Dorsey, Franklinville, N. C. from Beulah Association.

Homer O. Baker, Second, Shelby, N.C. from Southside, Mooresville, N. C.

Fred Blevins, Sharon Walker Church, near Wilkesboro, N. C.

A. N. Honeycutt, Union Grove, Stanley Association, N. C.

is not too early to begin to lay plans to defeat this, the greatest of all evils.

Christian people of all faiths should band themselves together in some kind of an organization and fight this thing through at any and all costs.

By thus pooling our strength, energies, and resources, we could win. But once form of a referendum. In my opinion, it will be next to impossible to overthrow it.

Sincerely,
Marvin E. Taylor.

Oct. 25, 1951

Dear Sir,

Having just read your article in "The Baptist Record" of October 25, on the United States ambassador to the Vatican, it is my opinion that you are the one (that makes me laugh) in the way you have written your article. I am not a Catholic nor a Baptist, but it seems to me you are trying to discriminate against people yourself. The people saw fit to elect the President to office and for him to make decisions for the betterment of the country. If he desires this for better relations for our country it seems this would be the aim of all loyal Americans no matter what religion they seem to believe in.

There are many topics you can start a big stink on and this is my opinion on your article and I truly believe it.

Your article is like you say—it has polecat flavor—a big polecat.

Mrs. Lois Newman
Sanatorium, Miss.

Comment: Thanks for these words of appreciation.

Cooperative Program Gifts Go All To Foreign Missions Since Mid-November

NASHVILLE Tenn.—(BP)—Southern Baptist Convention Cooperative Program receipts went over the top Wednesday, November 14, and passed the operating and capital needs budget by more than \$10,000. All undesignated receipts above the \$7,200,000 budget are to be allocated to the Foreign Mission Board.

With gifts from more than half the states coming to the Executive Committee offices early in November, receipts were higher than anticipated and the transition from the capital needs budget to the Foreign Mission Advance Program came at least two weeks earlier than last year, according to Porter Routh, executive secretary.

In its first year to receive all gifts above the operating funds and capital needs budget as designated by the Convention, the Foreign Missions Advance Program last year received \$675,044.38.

According to vote of the Convention in San Francisco this year, beginning in 1952 all Cooperative Program receipts exceeding the operating and capital needs budget will be divided between the Foreign Mission Board (75 per cent) and the Home Mission Board (25 per cent).

—BR—

LITTLE ROCK, ARK.—(BP)—EIGHT Southern Baptist churches in Detroit, Michigan, known as the Motor Cities Association, were accepted into the fellowship of the Arkansas Baptist State Convention at the meeting in Little Rock, November 20-21. The eight churches petitioned the convention for membership after they organized themselves into an association in November.

50, 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.

50 YEARS AGO

The Brandon Baptist Church ordains Lewis May to the diaconship.

The Berwick Baptist Church, Amite County, was organized with 27 charter members.

40 YEARS AGO

The Mississippi Baptist Convention convened in Gulfport this year in its 73rd annual session, electing Hon. W. M. Whittington president and Rev. Walton E. Lee recording secretary. Dr. W. T. Lowrey resigns presidency of Mississippi College after 13 years of service, with endowment increased to \$130,000, and the total property valuation of the college at "about \$300,000."

25 YEARS AGO

As a result of the revival spirit in the First Church, Columbus, people are coming into the church in large numbers at ever yservice, fifty in the past few weeks, 23 of them for baptism. Rev. Jesse D. Franks, pastor.

Extensive program was carried out at the Centennial Celebration of Mississippi College including the dedication of the Alumni building.

PASTOR C. O. ESTES of CENTER Terrace Church, Canton, says he is in the third heaven. Cause: The church recently voted to raise the pastor's salary and also doubled the amount being given through the Cooperative Program. Another cause for joy is during last week they had the largest teacher-training course in the history of the church.



Pictured above is the sign which welcomes strangers and visitors to the Fredonia Baptist Church in Union County.

—BR—

Relief For Korea

The Southern Baptist Foreign Mission Board continues to receive inquiries concerning the facilities for sending relief clothing to Korea; therefore, the Relief Committee announces again that the only means available are through ARK (American Relief for Korea). There are three addresses: The ARK, 5215 Flushing Avenue, Maspeth, Long Island, New York; The ARK, 10901 Russett Street, Oakland, California; The ARK, 3146 Lucas Avenue, St. Louis, Missouri.

Clothing sent through these channels reach suffering people in Korea, though they are distributed without reference to mission organizations.

Gifts in money can be sent directly, through the Foreign Mission Board, to Southern Baptist missionaries in Korea. It may be addressed: Dr. George W. Sadler, Baptist Foreign Mission Board, Box 5148, Richmond 20, Va.

—BR—

Madison Church Is Recipient of Stained Window

Recently, the Madison Church was presented a stained window by Mr. and Mrs. Sam Norman, of Jackson, in memory of the late Mrs. Mable Hughes.

The window portrays a scene of the River Jordan and is installed over the baptistry.

Wiley C. Thornton, chairman of the Deacons, accepted the gift in behalf of the church. Rev. Peaster Neil of Memphis delivered the message and Mrs. R. C. Lovell, also of Memphis, was guest soloist. Rev. Harold Jordan is pastor.

—BR—

AMONG RECENT VISITORS IN THE Baptist Building were: Sarah Bealle, Quitman; Shirley Young, Quitman; Miss Fannye Greene, Columbus; Betty Richardson, Columbus; Patricia Crowe, Columbus; Betty Sue Quick, Columbus; Shirley Lamar, Columbus; Betty Neal, Columbus; Charlotte Crowe, Columbus; Nancy Tribble, Columbus; Adrene Scarborough, Columbus; Mrs. Early Allen and Linda Carroll Allen, Clarksville, Texas; Rev. and Mrs. M. C. Waldrup, Lyon; Betty Graham, Drew; Rev. R. C. Ryan, Forest, La.; Mrs. J. F. Bondurant, Morton; Curtis K. Mullen, Jackson; Thomas B. Chaney, Jackson; Rev. Bryan Simmons, Ellisville; Mrs. R. C. Jones, Benton; Mrs. S. T. Cooper, Benton; Margaret Weimer, Jackson; Rev. and Mrs. James Travis, Brookhaven; Douglas McDonald, Bebb; Marcia Cole, McComb; Barbara Ann Smith, McComb; Perla Hamilton, McComb; Marjorie Dunaway, McComb; Alma Hamilton, McComb; Mary Ellis Griffin, McComb; Joy Wynell Griffin, McComb; Mrs. A. Raley, McComb; Mrs. Leon Rutland, McComb; Mrs. Will Dunaway, McComb; Walton M. Caughman, Brookhaven; W. P. Caughman, Magee; W. F. Morgan, West; Frank Morgan, Jr., West; James Lee Morgan, West; and Rev. Paul O. Lee, Vicksburg.

Hospital Trustees Honor Hedgepeth

Men may come and men may go, the worth of a capable man is impressed upon his work long after he has left it.

Unto few men is given the dual characteristic of knowing what should be done and the ability to see it accomplished.

In the leadership of the governing body of a hospital there are certain prerequisites to such leadership, namely: a peculiar knowledge of the operation of such an institution and a willingness to give of time that success may be assured.

The retiring President of this Board of Trustees is relinquishing his official connection with the hospital, because of a regulation of the Mississippi Baptist Convention, limiting tenure on its various boards to six consecutive years.

The immediate Past President, the Honorable T. Harvey Hedgepeth, because of this service over a long period on the Board of Trustees of the Southern Baptist Hospital, New Orleans, Louisiana, has brought to our hospital a most valuable experience; because of his sympathy for the suffering he does understand what the ministry of healing can and should mean in a Christian institution, such as this one has demonstrated over the forty years of its existence; and because of his profound conviction of the sense of duty he has brought to the office of President of this Board of Trustees rare acumen, deep interest in the unfortunate, conception of business administration that has meant success and an appreciation of the responsibilities of this office, therefore,

BE IT RESOLVED BY THE BOARD OF TRUSTEES, of the Mississippi Baptist Hospital, in annual session, this the twentieth day of November, 1951, that it does most heartedly commend the administration of our co-worker and leader, the Honorable T. Harvey Hedgepeth, the out-going President of this body for the past two years, and be it further,

RESOLVED, That we as individuals and as a group, recognize and are duly appreciative of his unselfish service and the sacrificial time he has given in the direction of our hospital.

—BR—

MEMPHIS, TENN.—(BP)—DR. ROBERT G. Lee, former president of the Southern Baptist Convention, expects to return to his pulpit in the Bellevue Baptist Church in Memphis at least by the Sunday before Christmas. He is making good recovery from serious surgery performed at the Baptist Hospital in Memphis, Tuesday, November 20. (Editor's Note: Dr. Lee spoke at the Mississippi Baptist Convention on Nov. 14.)

THE INTERMEDIATE SUNDAY School Department of the First Church, Vicksburg recently adopted resolutions concerning the resignation of Dr. D. Swan Haworth as pastor. The resolutions set forth the appreciation and love of the department for Dr. Haworth and his family and for the services they rendered to the church and to all the departments of the church. The resolutions were signed by R. C. Trimble.

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113 N. PRESIDENT STREET
JACKSON, MISS.

Thursday, November 29, 1951

Sunday School Lesson

A DOUBTING AND DISOBEDIENT PEOPLE

By Hight C. Moore

For December 2, 1951

Texts: Numbers 14: 1-11

A doubting and disobedient people are reported in the five chapters of our large lesson:

(1) NATIONAL ACCOUNTABILITY (Ex. 32) was expressed in the word to Moses on the Mount as given in the two tables of stone but ignored by the host in camp who worshiped the golden calf and upon the return of Moses was severely punished for idolatry.

(2) LEADERSHIP MEEKNESS (Num. 11-12) is seen in Moses first in relation to murmuring Israel as he prayed that the Lord's fire would abate, and again in his relation to jealous Miriam and Aaron.

(3) POPULAR UNBELIEF (Num. 13-14) caused the crisis at Kadesh as developed in the sending of the spies, their divided reports, the rebellion of the people, the threat of the Lord, the intercession of Moses, the penalty of long delay in the wilderness.

Here is the setting of the story before us. Israel spent a year at Sinai. During this time the Law was enacted in detail, the tabernacle completed and occupied, the census taken, and the Passover celebrated. From Sinai, the Hebrew host journeyed northward until they reached Kadesh-Barnea, near the southern border of Palestine and within a hundred miles of Jerusalem. Thence, the twelve spies were sent into Canaan to obtain accurate data concerning the country and its inhabitants. They spent forty days traversing the land full length. On their return they reported unanimously upon the vast resources of the country and the strength of the people, among whom were five warlike tribes and the sons of Anak the giant; but the immediate invasion of Canaan was opposed by ten and favored by the immortal two, Caleb and Joshua. A shiver of dread shot through the Hebrew multitude who cried and complained, yearned for Egypt, and wanted to kill their leaders. But God spoke, penalty was pronounced, the faithless spies fell by plague, the people mourned their blundering sin and in presumption suffered defeat only to fall back into the wilderness for thirty-eight more years of wandering.

I. COWARDICE

Cowardice caused the murmuring of Israel. Terror seized their hearts when they heard of the fortresses, the warriors, and the giants. A cry of consternation went up from the entire camp. In a very contagion of fear they spent the night weeping. But they did not stop with crying. They complained bitterly against Moses and Aaron. They wished they had died in Egypt or gotten no farther than the wilderness. They alleged that God had brought them where they and their families could but perish with the sword. They inaugurated a "Back-to-Egypt Movement" and called for a captain to lead them back to the Valley of the Nile. It was arrant cowardice—arrant because faithless and unbelieving.

II. DISAPPOINTMENT

Disappointment, keen and bitter, caused the dismay of Moses and Aaron. Had they led and taught and wrought in vain? Was Israel, after all, as white-livered as weak, and even more worthless than warward? Like an arrow into their souls sped the sin of the multitude. Prostrate in utter anguish of heart, they fell on their faces in the presence of the people. Would Israel dare trample upon their leaders?

III. ENTREATY

Entreaty with the people was made by Joshua and Caleb who rent their clothes in horror at the popular feeling. They besought the assembly to seize their conquest of Canaan.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary



The above picture is that of the general and department officers of the Sunday school of the First Baptist Church, Pascagoula, which church led the state last year in the number of training awards. Our hearty congratulations to them on this excellent record!

We are listing them below, and from left to right, in each row.

Front row: C. Lamar Alexander, Music and Education; E. C. Buckley, Supt., Adult I; G. W. Hall, Gen. Supt.; G. C. Lovell, Supt., Int. I; Dr. Charles L. McKay, Pastor; Tom Sudduth, Enlistment Supt.

Second row: Mrs. C. Lamar Alexander, Supt., Young People's dept.; Mrs. Lynwood Ross, Supt., Beginner I; Mrs. Walter Trehern, Supt., Cradle Roll; Mrs. H. E. Seay Supt., Nursery I; Mrs. Charles L. McKay, Supt., Married Young People's dept.

Third row: Mrs. Charles Saliba, Supt., Junior II; Mrs. Cole Nelson, Supt., Primary I; Mrs. G. M. Baggett, Supt., Nursery II; Mrs. H. L. Smith, Supt., Int. II; Mrs. W. H. Ziglar, Supt., Primary III; Mrs. Calvin Bolding, Gen. Sec.; Mrs. G. W. Hall, Supt., Junior I.

Fourth row: Charles E. Mitchell, Supt., Adult II; Tom Thornhill, Asso. Supt.; Mrs. S. B. McIlwain, Supt., Extension dept.; Mrs. J. H. Simpson, Supt., Beginner II; Mrs. Chas H. Gray, Supt. Primary II.

This is a splendid group of fine workers and we are grateful to all of them for last year's record. May this year be even better.

73 Attend R. A. Banquet At First Church Laurel

Royal Ambassador Focus Week at First church, Laurel, Rev. Thomas R. McKibbens, pastor, climaxed the activities for the week with a Father-Son banquet. There were 73 fathers and sons present with the W.M.U. president, Chapter counselors and pastor. The boys brought clothing valued at \$140.00 to be sent to world relief.

Sponsoring Circle members decorated the tables and Intermediate G.A.s served.

A verbal world tour was conducted by an Intermediate counselor, and the tour was completed with the motion pictures "Ambassadors For The King" and "Advance in South Brazil."

portunity and do their duty. Again they declared that the land of promise was a delightful land. They asserted that Jehovah was ready to lead them into it. They urged the people not to give way to hesitating fear and thus rebel against the Lord. They believed Jehovah mightier than the Anakim and had no doubt of victory. Alas, for their pains and their plea, there was a clamor that Joshua and Caleb should be stoned.

IV. PUNISHMENT

Punishment was imminent in the instant intervention of the Lord. There was the sudden out-lashing of divine effulgence from the tabernacle in full view of everybody. Then the voice of the Lord, regnant and imperial, burst forth upon the congregation of Israel. The halting host deserved extermination, but in mercy they were allowed a long probation in the wilderness. Save Joshua and Caleb, not a man above twenty years of age should live to take part in the conquest of Canaan.

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday December 2.

The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p.m.; WGLC, Centerville, 1:30 p.m.; WCLD, Cleveland, 1:00 p.m.; WACR, Columbus, 2:30 p.m.; WJPR, Greenville, 6:00 p.m.; WSLI, Jackson, 1:30 p.m.; WMBC, Macon, 2:30 p.m.; WAPF, McComb, 9:00 a.m.; WCO, Meridian, 2:30 p.m.; WROB, West Point, 2:00 p.m.; WFOR, Hattiesburg, 10:30 p.m.

Kosciusko To Dedicate Church On December 2

The First Church of Kosciusko and Pastor A. B. Pierce are rejoicing over the new church building which has been completed and which will be dedicated on December 2. Constructed at a cost of \$300,000, the special dedication service will be at the 11 o'clock hour with Mr. Pierce preaching the sermon.

It will also be homecoming day. Lunch will be served on the church grounds.

At 2:00 p.m. a special musical program will be rendered and a new grand piano will be dedicated.

Rev. Rowe Holcome, Hazlehurst pastor and a former pastor, will bring the message at the evening hour.

—BR—

LEBANON ASSO. GAINED 410 MEMBERS LAST YEAR

According to a letter from Rev. T. W. Talkington, clerk of the Lebanon Association, received on November 12, the Lebanon Association met on October 9 at the Brooklyn Church. Officers elected are: Dr. John E. Barnes, Jr., Moderator; Rev. V. C. Windham, Vice-Moderator; T. C. Hobby, Treasurer and Rev. T. W. Talkington, Clerk.

Two new churches were received into the association—19th Avenue Hattiesburg and Temple at Petal.

The Total membership is now 14,694, a gain of 410 for the year. Total baptisms were 509, compared with 764 for the year before.

The next meeting will be held with Green's Creek Church on October 14, 1952.

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CREOMULSION
relieves Coughs, Chest Colds, Acute Bronchitis

Hospital To Receive New Class Next January



A class will be enrolled in the Mather School of Nursing January 8. Young women who are interested in making Nursing a Career and who are graduates of an accredited high school are invited to write for information regarding the training program and for the necessary forms with which to file their applications.

A limited number of scholarships are available to young women who can qualify.

For further information write.

Southern Baptist Hospital

Frank Tripp, Superintendent
2700 Napoleon Avenue
New Orleans 15, Louisiana

GOING PLACES

By A. L. GOODRICH

UNION COUNTY ASSOCIATION

Large crowds attended both days of the meeting of the Union County Association. The first day meeting was held at Pleasant Ridge Church and the second day with Fredonia.

Officers elected were: R. C. Roberts, Moderator; Vernon Medlin, Vice Moderator; Claude Smith, Clerk and Rev. Faye Henry, Treasurer.

We represented both the Convention Board and the Baptist Record and were given a good spot on the second morning's program. Several pastors whose churches do not now have the Record as part of their program express the hope that they might have it in the not distant future.

On Wednesday night we had the privilege of speaking at prayer meeting at First Church, New Albany, Rev. J. R. Davis, pastor.

The 1952 sessions will meet with Zion & Glenfield churches October 14 and 15. Rev. Spurgeon Mulligan will preach the sermon Rev. W. T. Clayton is alternate.

Record readers in Union County are now listed as follows: Amaziah, 2; Blue Springs, 1; CENTER, 76; NEW PROSPECT, 67; Enterprise, 14; GLENFIELD, 58; INGOMAR, 96; Jericho, 2; Liberty, 1; Zion Hill, 1; MYRTLE, 35; NEW ALBANY, FIRST, 433; NEW ALBANY, NEELY MEMORIAL, 20; NEW HARMONY, 64; Pleasant Hill, 13; Pleasant Ridge, 3; WALLERVILLE, 58; and TEMPLE, 27.

SHARKEY-ISSAQUENA ASSOCIATION

The Sharkey-Issaquena Association held its first annual meeting with the Issaquena Church near Glen Allen. Rev. B. Dolfis Hardin presided over the meeting.

State visitors present were: Rev. Chester L. Quarles, executive secretary of the Mississippi Baptist Convention; Dr. Harry L. Spencer, executive secretary of the Mississippi Baptist Foundation and A. L. Goodrich, editor of the Baptist Record.

Officers elected were: Rev. Ollie Bryant, Moderator; Rev. Grady Guntharp, Vice Moderator; Rev. J. W. T. Siler, Clerk; H. G. Carpenter, Treasurer; Carl Dunnaway, Sunday School Superintendent; Fred Hinton, Training Union Director; Mrs. T. E. Elam, W. M. U. President; J. Wesley Miller, Brotherhood President; Carl Dunnaway, Director of Evangelism; and D. D. Satterwhite, Organizer.

Record readers in Sharkey and Issaquena County are now listed as follows: ANGUILLA, 48; CARY 34; Catchings, 1; ROLLING FORK, 121; SPANISH FORT, 21; STRAIGHT BAYOU, 29; VALLEY PARK, 26; and Issaquena, 8.

SCOTT COUNTY ASSOCIATION

Pastor Grady Smith and the members of Springfield Church entertained the Scott County Association. So far as we can see they left no stone unturned.

The Baptist Record was given a good spot on the Friday morning program and after presenting the merits of the EVERY FAMILY Plan of the Baptist Record some of the pastors present promised to see that it became a part of their church program in the not distant future.

Officers elected were: Rev. R. Y. Gerard, Moderator; Rev. Taylor Wallace, Vice Moderator and BTU Director; Moody R. Purvis, Clerk; Rev. Jeff Brantley, Chairman of Evangelism; Rev. Roy Self, Organizer of Evangelism and



REV. MALCOLM R. MASSEY

Pictured above is Rev. Malcolm R. Massey, who was recently ordained to the full gospel ministry by Pine Bluff Church, Hazlehurst. Rev. Owen Williams brought the sermon and Rev. Roy Humphrey, Roy Cagle, Rev. Clyde Carraway, and Rev. Ivan Lowry participated in the service. Mr. Massey is pastor of the Antioch Church in Holmes County.

County Missionary; Rev. Barney E. Padgett, Superintendent of Sunday School; Mrs. N. T. Stuart, WMU Superintendent; and Jack Stuart, State Board Member.

Records in Scott County are now listed as follows: BETHLEHEM, 47; BRANCH, 47; Clifton, 2; Coopersville, 1; FOREST, FIRST, 237; GOOD HOPE, 42; HARPERVILLE, 64; Hillsboro, 3; HOMEWOOD, 21; HOPEWELL, 29; LAKE, 57; LIBERTY, 28; LUDLOW, 87; MORTON, 127; OAK GROVE, 21; Pleasant Ridge, 5; PULASKI, 21; Cash, 16; SAND RIDGE, 20; SPRINGFIELD, 70; UNION, 27; and TWO MILE, 32.

NESHOBA ASSOCIATION

We had the privilege of speaking in behalf of The Baptist Record at the Neshoba County Association recently held at Sardis Church. Others from the state office on the program were Secretary Chester L. Quarles and Dr. Harry L. Spencer, Foundation Secretary.

Wilbur Cole makes a fine presiding officer. The program moved along as scheduled.

A new church, East Philadelphia, Rev. S. B. Barnett, a Clarke College student, pastor, was admitted to the association.

It was almost a homecoming for us to attend the association because it met at Sardis where we led in a revival in 1936.

Not only was the program well prepared, providing sufficient time for all reports and speeches, but the program committee changed the usual order. Instead of having the associational sermon on the morning of the first day it was the last item of the second day.

Officers elected were as follows: Wilbur Cole, moderator; Rev. Wilbur Breland, vice moderator; T. O. Gully, clerk; and E. S. Cole, treasurer.

Record readers are now listed in Neshoba County as follows:

ANTIOCH 35; NEW BLACK JACK, 21; COLDWATER, 53; Deemer, 1; DIXON, 26; Emmanuel, 15; Hope, 9; LAUREL HILL, 30; LINWOOD, 46; McDonald, 1; NESHOBA, 49; NEW HARMONY, 27; New Hope, 10; PHILADELPHIA, FIRST, 295; SARDIS, 28; SPRING CREEK, 80; HIGH HILL, 44; PHILADELPHIA, BEACON ST., 45; and Mt. Nelson, 1.

—BR—

CHATTANOOGA, TENN.—(BP)—TENNESSEE Baptists in their 77th annual convention approved the action of the Executive Board relinquishing control of Cumberland University at Lebanon and setting up a new college on the newly acquired Ward-Belmont campus in Nashville.

THE BAPTIST RECORD OFFICE is in receipt of the vest pocket size edition of R. A. Torrey's GIST OF THE LESSON. Like its predecessor, it is a concise and handy book on the International Sunday School lessons for 1952. According to Dr. John W. Bradbury, who edited these lessons, it continues the tradition of Dr. Torrey's faithfulness to the Word of God. It is published by the Fleming H. Revell Company, Westwood, N. J., and costs 60c. Order from the Baptist Book Store or from the publishers.

TARBELL'S TEACHERS' GUIDE—1952 (\$2.50) is edited by Dr. Frank S. Mead, widely known as pastor of Methodist churches in New York and New Jersey. Every possible aid is offered the teacher—the lesson Scripture is reprinted in full, together with suggested home daily readings for the week. There are sections containing light from Oriental life, full discussion of the lesson background, biographical and historical data, and abundant illustrative material. The lesson comments are presented in two sections containing light from Oriental adults and the other for intermediates and seniors. Another popular feature is "Suggestions to Teachers" which outlines the important teaching points of each lesson. It is published by the Fleming H. Revell Company, Westwood, N. J. Order from the Baptist Book Store or from the publishers.

DURING THE PAST FIVE YEARS Southern Baptists gained 28,870 new members in California and increased their Sunday school enrollment from 9,339 to 40,000.

THE GEORGIA BAPTIST CONVENTION, meeting at Macon, received from Senators George and Russell assurance that they would oppose the nomination of Gen. Mark Clark as ambassador to the Vatican.

MONTGOMERY, ALA.—(BP)—A 1952 budget of \$1,718,000 including \$640,000 for capital needs for convention institutions, was adopted by the Alabama Baptist Convention, meeting in Montgomery November 13-15, according to Dr. B. R. Justice, Enterprise, president of the convention. Elected president for the coming year was Dr. John H. Buchanan, (Mississippian) pastor of Southside Baptist Church in Birmingham.

MACON, GA.—(BP) THE GEORGIA Baptist Convention denounced President Truman's appointment of General Mark Clark as ambassador to the Vatican and urged "our people" to carry their protest to the ballot box at the convention's annual meeting in Macon November 13-15. The convention adopted a Cooperative Program budget for next year of \$1,288,800, half of which goes to Southern Baptist Convention causes AFTER DEDUCTION OF PREFERRED ITEMS as agreed between the two conventions.

Hickory Flat Makes Progress

There have been 56 additions since the coming of Pastor J. Doyle Caples in August to the Hickory Flat Church. The attendance in Sunday School a year ago was 76, compared with 108 this year. G. E. Todd is Sunday School superintendent.

James Lewis is director of the Training Union which has been recently organized with an enrolment of 115. Also recently organized is a WMU with 35 members.

—BR—

THE J. J. FITZHUGH FAMILY, members of Ludlow Church, whose son was killed in Korea, ask that their thanks be conveyed to all who were so kind and sympathetic in so many ways.

DR. W. C. FIELDS, PASTOR OF THE First Church, Yazoo City, brought a challenging message on the Test of Christian Service to those being installed as officers at the Holly Bluff Church in Yazoo County. Rev. Mark Bomer, pastor, recognized H. B. Dorris, Sunday School Superintendent and chairman of the Board of Deacons, W. L. Patton, Brotherhood President and Training Union Director; and Mrs. W. M. Stampley, WMU President.

W. E. ROBERTS, OF JACKSON, State Baptist Brotherhood Secretary, is in New Orleans, La., this week attending the annual meeting of State Brotherhood Secretaries, of which he is president. The meeting is scheduled for Wednesday, Thursday and Friday, Nov. 28-30, and the Brotherhood Secretaries or their representatives from the 22 states in the Southern Baptist Convention will be present.

REV. W. M. AVERETT, PASTOR OF the church at Richton, writes that he knows a disabled veteran of World War II who is just entering the ministry and has accepted his first pastorate. He suggests that if any pastor has a book or books that the veteran might use that you send them to him at Richton and he will forward them.

—BR—



Shown above is the picture of the sign directing people to the Pleasant Ridge Church in Chickasaw County.

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